

MAMMOTH ESTATES UNIT NO. 2

IN THE UNINCORPORATED TERRITORY OF MONO COUNTY, CALIF.
BEING A SUBDIVISION OF A PORTION OF LOTS 12, 13 AND 14 OF MAMMOTH SLOPES,
UNIT NO. 2 PER MAP RECORDED IN BOOK 4, PAGES 85, 85A, 85B
AND 85C OF MAPS, RECORDS OF COUNTY OF MONO, CALIFORNIA

FOR CONDOMINIUM PURPOSES

OWNER:
MAMMOTH ESTATES DEVELOPMENT CORP.
P. O. BOX 657
MAMMOTH LAKES, CALIFORNIA
714-934-2218

AUGUST 1968

30 LOTS
1.27 ACRES

DONALD MILLER R.C.E. 15360

ENGINEER:
GALLOWAY, BARKDULL & MILLER
14044 VENTURA BLVD. SUITE 201
SHERMAN OAKS, CALIF. 91403
981-7616 872-1162

I HEREBY CERTIFY THAT THIS MAP OF MAMMOTH ESTATES UNIT NO. 2 WAS APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS ON THE 1st DAY OF October, 1968.
Cliff M. Webb
CLERK OF THE BOARD

DECLARATION OF RESTRICTIONS IS RECORDED IN VOLUME 97 PAGE 172, OFFICIAL RECORDS OF MONO COUNTY.
Cliff M. Webb
COUNTY RECORDER

I HEREBY CERTIFY THAT THIS MAP OF MAMMOTH ESTATES UNIT NO. 2 WAS APPROVED BY THE MONO COUNTY PLANNING COMMISSION ON THE 30th DAY OF September, 1968.
Richard E. Thompson
VICE CHAIRMAN

THIS PROPOSED SUBDIVISION IS HEREBY APPROVED AS SHOWN BY THE MONO COUNTY HEALTH DEPARTMENT.
James D. Gierke
MONO COUNTY HEALTH OFFICER

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS, THAT ALL PROVISIONS OF APPLICABLE SUBDIVISION ORDINANCES OF THE COUNTY OF MONO HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO COUNTY RECORDS.
Spred P. Garner
COUNTY ENGINEER

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN THE SUM OF DULY APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS HAS BEEN FILED WITH SAID BOARD AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON LAND SHOWN ON MAP OF MAMMOTH ESTATES UNIT NO. 2 AS REQUIRED BY LAW.

CLERK OF THE BOARD

STATE OF CALIFORNIA) S.S.
COUNTY OF MONO

I, *Batman E. Sandy*, COUNTY REDEMPTION OFFICER OF THE COUNTY OF MONO, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE THERE ARE NO LIENS AGAINST THE LANDS SHOWN ON THIS MAP, OR ANY PART THEREOF, FOR UNPAID STATE OR COUNTY TAXES NOT YET DUE AND PAYABLE.

COUNTY REDEMPTION OFFICER

STATE OF CALIFORNIA) S.S.
COUNTY OF MONO

ON THIS 22nd DAY OF September, 1968 BEFORE ME *John S. Campbell* A, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED *Don Augustine* KNOWN TO ME TO BE THE SECRETARY OF MAMMOTH ESTATES DEVELOPMENT CORP., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS OWNER.

John S. Campbell
NOTARY PUBLIC

STATE OF CALIFORNIA) S.S.
COUNTY OF MONO

ON THIS 30th DAY OF September, 1968 BEFORE ME *John R. Minnen* A, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED *Dixie R. Hecock* KNOWN TO ME TO BE THE AUTHORIZED AGENT OF THE T.I. CORPORATION (OF CALIFORNIA) THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

Wendy S. Faby
NOTARY PUBLIC

STATE OF CALIFORNIA) S.S.
COUNTY OF MONO

ON THIS 27 DAY OF September, 1968 BEFORE ME *Best L. Gole* A, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED *Don Augustine* KNOWN TO ME TO BE THE SECRETARY OF MAMMOTH ESTATES DEVELOPMENT CORP., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

Best L. Gole
NOTARY PUBLIC

LEGEND:

- FOUND 2" I.P. PER MAMMOTH ESTATES UNIT NO. 1, BOOK 5, PAGES 110, 110a, 110b.
- FOUND SPIKE AND TIN
- SET 2" IRON PIPE

BASIS OF BEARINGS:

1392

THE BEARING OF N. 64° 12' 44" E. OF THE CENTERLINE OF CANYON BOULEVARD AS SHOWN ON THE MAP OF MAMMOTH SLOPES UNIT NO. 2, RECORDED IN BOOK 4, PAGES 85, 85A, 85B, & 85C, INCLUSIVE OF MAPS, RECORDS OF MONO COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

FILED FOR RECORD THIS 15th DAY OF October, 1968
AT 1:05 P.M. IN BOOK 6 OF MAPS AT PAGE 344
AT THE REQUEST OF *Mammoth Estates Unit # 2*

Cliff M. Webb
COUNTY RECORDER

I, DONALD MILLER, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 8 SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION IN AUGUST, 1968; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN ARE IN PLACE, OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM RECORDING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED AND THAT THE TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE RECORDING DATE SHOWN HEREON.

Donald Miller
DONALD MILLER R.C.E. 15360

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, RECORD HOLDERS OF SECURITY INTEREST THEREIN, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND PROJECT SHOWN ON THIS MAP WITHIN THE COLORED BORDER LINES, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION.

MAMMOTH ESTATES DEVELOPMENT CORP., A CALIFORNIA CORPORATION, OWNER

Thomas J. Hensley PRESIDENT *Don Augustine* SECRETARY
THE T.I. CORPORATION (OF CALIFORNIA) A CORPORATION FORMERLY TITLE INSURANCE & TRUST COMPANY, TRUSTEE UNDER DEEDS OF TRUST RECORDED IN BOOK 7, PAGES 355 & 359 OFFICIAL RECORDS.

John R. Minnen AUTHORIZED AGENT *Dixie R. Hecock* AUTHORIZED AGENT
MIDSTATE INSURANCE AGENCY, INC., TRUSTEE
UNDER DEED OF TRUST RECORDED DECEMBER 5, 1967 AS INSTRUMENT NO. 1666

Joe R. Winkler PRESIDENT *Darlene J. Jelf* SECRETARY
MIDLAND SAVINGS AND LOAN ASSOCIATION, BENEFICIARY
UNDER DEED OF TRUST RECORDED DECEMBER 5, 1967 AS INSTRUMENT NO. 1666

Joe McLaughlin PRESIDENT *John R. Minnen* SECRETARY
MAMMOTH SLOPES DEVELOPMENT CO., A LIMITED PARTNERSHIP
BENEFICIARY, UNDER DEEDS OF TRUST RECORDED IN BOOK 77, PAGES 556 & 559, OFFICIAL RECORDS

William H. Allen PRESIDENT *Douglas H. Perry* ASST. SECRETARY
BY UPPER MAMMOTH DEVELOPMENT CO., A CORPORATION, GENERAL PARTNER

